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DAVID M. SMITH, EXECUTIVE SECRETARY

## STATE OF NEVADA



## BOARD OF PARDONS

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JUSTICE, MEMBER

### MEETING NOTICE AND AGENDA

**Date and Time:** 8:30 AM - Wednesday, June 24, 2009

**Location:** Nevada Supreme Court  
201 South Carson Street  
Carson City, Nevada

**\* Denotes item on which the Board may take action**

<b>8:30 AM</b>	<b>I</b>	Open Meeting
	<b>II*</b>	Staff Updates:  a. Response and discussion on statistical information requested during the October 29, 2008 Pardons Board meeting (ICE/Non-ICE cases meeting a specific criteria). The Board may take action to provide direction to staff with regard to selection criteria, or other parameters based on this discussion.  b. Report from the Attorney General's office regarding an opinion on stipulated plea agreements requested during the October 29, 2008 Pardons Board meeting. The Board may discuss the information provided by the Attorney General's office, and provide direction to staff as necessary.
	<b>III*</b>	Presentation from Department of Homeland Security, Immigration and Customs Enforcement (ICE) regarding procedures for deportation and supervision.  The Board may provide direction to staff with regard to selection criteria, or other parameters based on the discussion of this agenda item.
	<b>IV*</b>	Review and discussion of revisions to NAC 213 (regulations related to the Pardons Board) including a discussion on establishing the procedure by which the Board may restore the rights of persons without a meeting (Senate Bill 238 of the 2009 Legislative Session). Review and discussion on application criteria established by the Executive Secretary for the consideration of clemency and pardon applications. The Board may recommend changes to the draft regulations and criteria, and direct the staff to begin the rule-making process.

	<b>V*</b>	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) or NRS 241.020.
	<b>VI*</b>	Adjournment

A period following the conclusion of the day's agenda shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the Board. The Board may limit such comment to three minutes per person. The Board may take items in a different order to accomplish business in the most efficient manner.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board Office, 1677 Old Hot Springs Road, Suite A; Attorney General's Office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board Office, 4000 S. Eastern Ave, Suite 130; Attorney General's Office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.state.nv.us/>. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person on the mailing list of the Board of Pardons.

Dated: June 9, 2009

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Brian Campolieti Program Officer I, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 684-2685 or fax (775) 687-6736.